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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

COMPENSATION COMMITTEE

Name of Board/Committee

Address of Meeting: Abbot Hall, 188 Washington Street, Marblehead, MA

Room: SELECTMEN'S OFFICE

<u>Monday</u>	<u>March</u>	<u>28</u>	<u>2022</u>	<u>9</u>	<u>30</u>	<u>AM</u>
Day of week	Month	Date	Year	Time		

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Department of Public Works
 - Director of Public Works / Assistant Director of Public Works

Water & Sewer
 - Water / GIS Field Tech

Finance
 - Treasurer/Collector / Payroll Specialist

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: John J. McGinn
 Posted by: Kyle Wiley
 Date: 03/23/2022