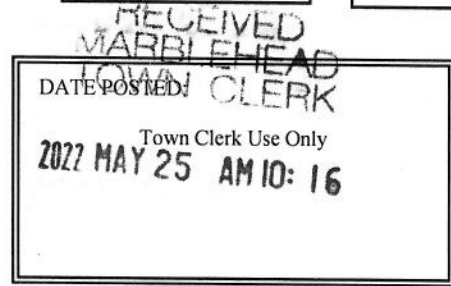


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AMENDED AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

COMPENSATION COMMITTEE

Name of Board/Committee

Address of Meeting: Abbot Hall, 188 Washington Street, Marblehead, MA

Room: SELECTMEN'S OFFICE

<u>Thursday</u>	<u>May</u>	<u>26</u>	<u>2022</u>	<u>2</u> : <u>00</u> PM
Day of week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Assistant Water and Sewer Superintendent
2. Office Manager – Water and Sewer
3. Senior Clerk, Board of Health
4. Assistant Department of Public Works Directors
5. Director of Department of Public Works
6. Senior Clerk, Harbormaster
7. *Temporary pay scale, Senior Clerk, Building Department*
8. *Senior Clerk, Payroll. Job description*

THIS AGENDA IS SUBJECT TO CHANGE

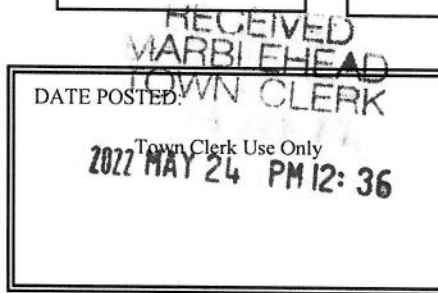
Chairperson: John J. McGinn

Posted by: Kyle Wiley

Date: 05/24/22

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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

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Chairperson: John J. McGinn

Posted by: Kyle Wiley

Date: 05/24/22