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2020 JUN 25 PM 4: 04

## **AMENDED MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

### **BOARD OF SELECTMEN**

Name of Board/Committee

Address of Meeting: **Web-based video conferencing meeting for:  
Join Zoom Meeting PLEASE JOIN VIA THIS WEB LINK or DIAL IN**

**<https://zoom.us/j/7340680306> Meeting ID: 734 068 0306  
+1 253 215 8782 US  
+1 301 715 8592 US**

<b>FRIDAY</b>	<b>JUNE</b>	<b>26</b>	<b>2020</b>	<b>10:00 AM</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

#### **Scheduled appointments:**

- End of year transfers with Finance Committee  
*Library/Selectmen*

*Outdoor Seating  
LaSirena, 146 Washington Street  
VFW, 321 West Shore Drive*

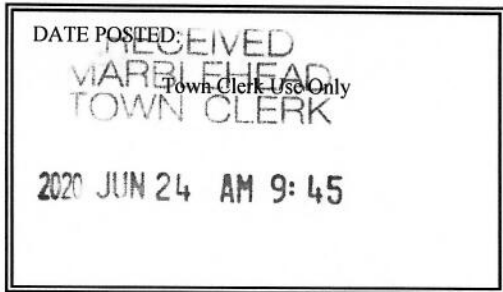
#### **VOTES:**

- Contract. Bituminous concrete
- Contract. Fort Sewall. Amend.
- Warrant Articles 9 and 28

**Correspondence, Public Participation, New Business**

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker Posted by: Kyle Wiley Date: June 25, 2020



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Chairperson: Jackie Belf-Becker Posted by: Kyle Wiley Date: June 24, 2020