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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

BOARD OF SELECTMEN

BOARD OR COMMITTEE

Address of Meeting: **Web-based video conferencing meeting for:**
Join Zoom Meeting PLEASE JOIN VIA THIS WEB LINK or DIAL IN
<https://zoom.us/j/93621915561?pwd=SXY3ektXVkpjUEJKc2JDU3o3ekRTdz09>
Meeting ID: 936 2191 5561
Passcode: 693781+1 253 215 8782 US +1 301 715 8592 US

WEDNESDAY	SEPTEMBER	9	2020	10:00 AM
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Scheduled appointments

- Public Hearing. Licensing. Kitsen Table, Inc d/b/a Soall Bistro. 10 Bessom Street
Transfer/issuance of Stock. John Mooradian, Esq.

Votes

- Approval of minutes. August 26, 2020 and September 2, 2020
- Contract(s) Seawall Repairs. Peabody Lane, Parker Lane, Pointing and Chinking Front Street
- Establish Housing Production Plan Implementation Committee

Correspondence, Public Participation, New Business

- Letter of Interest. Disability Commission.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker
 Posted by: Kyle Wiley
 Date: September 3, 2020