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MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

BOARD OF SELECTMEN

 Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St, Marblehead** Room: **Selectmen's**

WEDNESDAY September 13 2017 7:30 PM

 Day of Week Month Day Year Time AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Scheduled Appointments

- Historical Commission – Interview. David Krathwhol, Sean Casey
- Cultural Council – Interview. Elmer Smith
- Fair Housing Committee - Interview. Debra Larkin
- Biff Michaud, Memorial Bench
- Licensing – La Sirena Cafe. 146 Washington Street. Teresa Sirignano
Carry In Beverage License. Entertainment License, Annual/Sunday. Automatic Amusement Device.
- Appeal. Curb Cut Regulation. Haley Paster. 50 Ocean Avenue

Votes:

- Dumpster. 30 Locust Street
- Hobbs Building. Extension of Lease
- Abbot Hall. Thursday, October 12, 2017. Historical Commission. Book Signing
- Fit Girls 5K, November 12, 2017
- Block Party – Pickwick Road
- Gift to Town – David Smith. USS Constitution Bowsprit
- Abbot Hall – October 4, 2018, Abbot Public Library 140th Anniversary

Correspondence, Public Participation, Old/New Business

- Task Force against Discrimination. Letter of Interest. Judith Wayne

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker

Posted by: Kyle A. Wiley

Date: September 8, 2017