



# MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

## BOARD OF SELECTMEN

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Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St, Marblehead** Room: **Selectmen's**

<b>WEDNESDAY</b>	<b>August</b>	<b>22</b>	<b>2018</b>	<b>7:30</b>	<b>PM</b>
_____ Day of Week	_____ Month	_____ Day	_____ Year	_____ Time	_____ AM/PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

### Scheduled Appointments

- Chief Picariello – Human Resource request.
- Historical Commission. Interview/Appointment. Pam Peterson
- Spirit of Marblehead Day. Elizabeth Moore, Donald Doliber

### Votes

- 1 day Liquor – Marblehead Museum October 13, 2018
- Old Town House – Marblehead Museum. September 6, 2018
- Abbot Hall – Festival of Arts. August 28, 2018
- 1 day liquor – Marblehead Little Theatre, Abbot Hall. September 22, 2018
- Contract. Security Risk
- Annual Breast Friends Walk. October 14, 2018
- Annual Brain Cancer Walk. September 8, 2018
- 2<sup>nd</sup> Annual Run for Ryan. November 24, 208
- Abbot Hall – Eagle Scout October 20, 2018
- Fit Girls 5K. November 4, 2018
- Reappointment – MAPC
- Marblehead Forever Committee -request to donate to Marblehead Spirit Day

### Correspondence, Public Participation, Old/New Business

- Letter of Interest – Chief Shellfish Constable. Jack Attridge
- Letter from Rep. Ehrlich re: Extreme Risk Protective Orders Bill

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker    Posted by: Kyle A. Wiley    Date: August 17, 2018