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## MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

### BOARD OF SELECTMEN

\_\_\_\_\_  
Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St, Marblehead** Room: **Selectmen's**

**MONDAY**      **July**                      **2**                      **2018**                      **9:30**                      **AM**

\_\_\_\_\_  
Day of Week                      Month                      Day                      Year                      Time                      AM/PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

#### Scheduled Appointments

- Fr. Andrew Bushell

#### Votes

- 

**Correspondence, Public Participation, Old/New Business**

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker    Posted by: Kyle A. Wiley

Date: June 21, 2018