



DATE POSTED
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MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

BOARD OF SELECTMEN

Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St, Marblehead** Room: **Selectmen's**

MONDAY	June	18	2018	4:30	PM
Day of Week	Month	Day	Year	Time	AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Scheduled Appointments

- Open meeting in public session

Votes

Correspondence, Public Participation, Old/New Business

- Move to go into EXECUTIVE SESSION under M.G.L. c. 30A, Sec. 21 for the purpose of discussing contract negotiations.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker Posted by: Kyle A. Wiley

Date: June 14, 2018