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**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

**Board of Selectmen**

Name of Board or Committee

Address: Zoom Conference join via the web link or Dial in  
 Link: <https://zoom.us/j/99642413407?pwd=NHBpZDdNVVBmR09HVVRSS9nYW5ZQT09>  
 Dial by your location  
 +1 646 558 8656 US (New York)  
 +1 301 715 8592 US (Washington DC)  
 +1 312 626 6799 US (Chicago)  
 Meeting ID: 996 4241 3407  
 Password: 891571

Friday	April	9	2021	8:30am
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

**Scheduled Appointments**

Meet with the Finance Committee Liaisons to discuss FY2022 Selectman's Budget

- Police Department
- Animal Inspector
- Fire Department
- Harbors and Waters Department
- Highway Department /Tree / Drains
- Veterans' Agent
- Memorial Day
- Sealer of Weights and Measures
- Engineering Department
- Building Inspection Department
- Public Buildings Department
- Council on Aging
- Finance Department
- Other Public Employment Benefits
- Workmen's Compensation
- Selectmen's Department
- Town Counsel

**Votes**

**Correspondence, Public Participation, New Business**

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker

Posted by: Kyle Wiley

Date: April 6, 2021