



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Board of Selectmen

	Name of Board/Committee				
Address:	Abbot Hall, 188	Washington Street	, Marblehead	, MA Room:	Selectmen's
Thursday	April	5	2018	11.00	AM
Day of week	Month	Date	Year	Time	
,	Aganda ar Tanics to	ha discussed listed b	olow (That the shair masses		dianusand)

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- Discussion and approval of updated and revised job description for Town Administrator's position

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson:	Jackie Belf-Becker	
Posted by:	John McGinn	
Date:	April 3, 2018	