



MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

BOARD OF SELECTMEN

Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St, Marblehead** Room: **Selectmen's**

WEDNESDAY	April	25	2018	7:30	PM
_____ Day of Week	_____ Month	_____ Day	_____ Year	_____ Time	_____ AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Scheduled Appointments

- Chris Johnston, Historical Commission. Archive Facility update
- Public Hearing – Barry Road, taking. Charles Quigley, Town Engineer
- Sustainable Marblehead, John Livermore, Neal Duffy
Article 44, Stretch Code Adoption for Green Communities Designation
Article 45, 100% Renewable Energy Goal

Votes

- Approval of Minutes April 11, 2018
- Pam Lane Walk, June 3, 2018
- Right of Entry. Goldthwait Reservation
- Moving Van, Glover Square

Correspondence, Public Participation, Old/New Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker Posted by: Kyle A. Wiley

Date: April 19, 2018