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AMENDED AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

BOARD OF SELECTMEN

 Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St. Room: Selectmen's
 Marblehead, MA 01945**

Friday	March	16	2018	8:00	AM
_____ Day of Week	_____ Month	_____ Day	_____ Year	_____ Time	_____ AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Scheduled Appointments

- Budget Hearings
- Police Department
- Animal Inspector
- Fire Department
- Harbors and Waters Department
- Highway Department
- Tree Department
- Veterans' Agent
- Memorial Day
- Sealer of Weights and Measures
- Engineering Department
- Building Inspection Department
- Public Buildings Department
- Council on Aging
- Finance Department
- Workmen's Compensation
- Selectmen's Department
- Parking Clerk
- Town Counsel

Vote – Human Resource Consultant

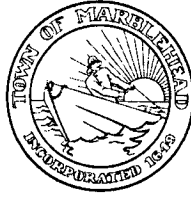
Correspondence, Public Participation, Old/New Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker

Posted by: Kyle A. Wiley

Date: March 14, 2018



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MEETING NOTICE AND AGENDA

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THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker

Posted by: Kyle A. Wiley

Date: March 12, 2018