



MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

BOARD OF SELECTMEN

Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St.
Marblehead, MA 01945**

Room: **Selectmen's**

Wednesday	March	14	2018	7:30	PM
_____ Day of Week	_____ Month	_____ Day	_____ Year	_____ Time	_____ AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Scheduled Appointments

- Rebecca Cutting, Town Planner – Zoning Amendments / RFP for Green Street / MVP Grant

Votes:

- Contract Amendment – Abbot Hall
- Contract Extension – Applying Bituminous Pavement, Bitcon
- Celebrate Marblehead Request – Chamber of Commerce
- Art Walk – Chamber of Commerce
- Marblehead Spirit Day
- 1 Day Liquor License – Community Counseling Center
- Dollars for Scholars – Run for the Fund

Correspondence, Public Participation, Old/New Business

- Conservation Commission – Resignation. Barbara Rosenberg
- Shellfish Beds – Closing Notification

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker
Posted by: Kyle A. Wiley
Date: March 12, 2018