



DATE POSTED  
 TOWN OF MARBLEHEAD  
 TOWN CLERK USE ONLY  
 TOWN CLERK  
 2017 NOV 13 PM 2:20

# MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

## BOARD OF SELECTMEN

\_\_\_\_\_  
 Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St, Marblehead** Room: **Selectmen's**

<b>WEDNESDAY</b>	<b>November</b>	<b>15</b>	<b>2017</b>	<b>7:30</b>	<b>PM</b>
_____ Day of Week	_____ Month	_____ Day	_____ Year	_____ Time	_____ AM/PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

### Scheduled Appointments

- Public Hearing - Classification Hearing
- Joint Meeting with the Planning Board. Interview/Appointment. Andrew Christensen
- Disabilities Commission – Interview/Appointment. Sue Harris
- Fair Housing Committee – Interview/Appointment. Karl Renney
- Zoning Board of Appeals, Alternate Position. Interview/Appointment.  
Benjamin LaBreque. Henry Celli, Roger Pelliciotti
- Council on Aging – Men's Group. Michael Thompson. Luncheon Program
- Entertainment License. Tulamex Inc. d/b/a Casa Corona. 33 Smith Street

### **Votes:**

- 1 Day Liquor License – Marblehead Little Theatre
- Abbot Hall – Memorial Service
- 1 Day Liquor License – Rotary Pops Concert
- JCC – Dreidel Dash
- Open 2018 Warrant
- Proclamation – Shalane Flanagan
- Chamber request. Holiday Pencil Trees

### **Correspondence, Public Participation, Old/New Business**

**EXCUTIVE SESSION** in accordance with MGL c. 30A sec 21 (a) (3) to discuss strategy with respect to litigation and for the purpose of discussing strategies as it relates to collective bargaining

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker      Posted by: Kyle A. Wiley      Date: November 13, 2017