



AMENDED AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

BOARD OF SELECTMEN

Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St, Marblehead** Room: **Selectmen's**

WEDNESDAY	November	14	2018	7:30	PM
Day of Week	Month	Day	Year	Time	AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Scheduled Appointments

- Firefighter Swearing in
- Public Hearing. Classification Hearing.
- Fort Sewall Oversight Committee. Update
- Public Hearing. Alcoholic Beverage License. Package Store Bapa Convenience Inc. d/b/a Richdales. 33 Smith Street. Parth Patel
- Charles Quigley, Town Engineer/Conservation Agent. Wilson Road. Donation of Land

Votes

- CONTRACT. Bituminous Concrete
- Parking Restrictions. Front Street
- Open Warrant. Annual Town Meeting 2019
- 1 Day Liquor License. North Shore Bartenders. Marblehead Little Theatre
- 1 Day Liquor License. Marblehead Yacht Club
- 1 Day Liquor License. Old North Church
- Chamber of Commerce. Request. Pencil Trees.

Correspondence, Public Participation, Old/New Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker Posted by: Kyle A. Wiley

Date: November 13, 2018



DATE POSTED

Town Clerk Use Only

2018 NOV -8 PM 3:42

MEETING NOTICE AND AGENDA

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Chairperson: Jackie Belf-Becker Posted by: Kyle A. Wiley

Date: November 8, 2018