



DATE POSTED:

Town Clerk Use Only

2023 SEP -8 AM 8:03

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Marblehead Retirement Board**

Name of Board or Committee

**Address:** Gene & Judy Jacobi Community Center, 10 Humphrey Street, Marblehead, MA 01945

**Room:** Conference Room

<b>Monday</b>	<b>September</b>	<b>18</b>	<b>2023</b>	<b>4:00 pm</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

### **AGENDA**

#### **Regular Business:**

1. Approve the minutes of the August 22, 2023 meeting
2. E. Thibodeau update – Medical panel

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Robert F. Peck, Jr.

**Posted by:** Linda Gifford

**Date:** 09/07/2023