



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

Board of Health

Name of Board or Committee

Address: Zoom Conference join via the web link or Dial in
Link: <https://zoom.us/j/94223944411> **Meeting ID:** 942 2394 4411
Dial in Phone #+1 253 215 8782 US
+1 301 715 8592 US

Thursday	May	14	2020	4:00 PM
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- Open meeting in public session
- Executive Session with the Board of Selectmen pursuant to M.G.L. c. 30A, Sec. 21(a)(3) for the purpose of discussing strategy with respect to litigation

COVID-19 Update
Approval of minutes April 2, 2020 & April 7, 2020
Fowl Permits – 16 Indianhead Circle
46 Beach Street

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Helaine Hazlett
Posted by: Andrea Flaxer
Date: May 12 2020