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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25 and the Governor's March 12, 2020 Executive order

Board of Health

Name of Board or Committee

Address: Zoom Conference join via the web link or Dial in

Link:

<https://zoom.us/j/4347011658?pwd=aVNGaTFuL3EvRzA5UFZjUEFMUDVwUT09>

Meeting ID: 434 701 1658

Passcode: 01945

Dial in Phone # +1 253 215 8782 US

+1 301 715 8592 US

Tuesday	May	11	2021	7:30 PM
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- Approve Meeting Minutes of April 28th
- Fowl Permits - 36 Crestwood Rd & 16 Rowland Street
- COVID-19 Update
- Mental Health Task Force Update
- Director's Report
- Public Participation

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Todd Belfbecker

Posted by: Andrea Flaxer

Date: May 6, 2021