



DATE POSTED: **HEAD TOWN CLERK**  
 Town Clerk Use Only  
 2021 DEC -7 PM 3:36

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

**Board of Health**

Name of Board or Committee

**Address:** Zoom Conference join via the web link or Dial in

**Link:**

<https://zoom.us/j/4347011658?pwd=aVNGaTFuL3EvRzA5UFZjUEFMUDVwUT09>

**Meeting ID:** 434 701 1658

**Passcode:** 01945

**Dial in Phone** #+1 253 215 8782 US  
 +1 301 715 8592 US

<b>Tuesday</b>	<b>December</b>	<b>14</b>	<b>2021</b>	<b>7:30 PM</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- COVID-19 Update
- Mask Recommendation / Mandate
- Superintendent’s Advisory Leadership Team (SALT) Update
- Mental Health Task Force Update
- Sustainable Marblehead – Peaker Plant
- Director’s Report
- Public Comment Period

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Todd Belfbecker  
**Posted by:** Andrea Flaxer  
**Date:** December 7, 2021