



**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

**Archives Advisory Committee**

Name of Board or Committee

**HYBRID MEETING**

**Address:** Abbot Hall, Selectmen’s Office, 188 Washington Street, Marblehead, MA 01945 –OR-

**Zoom Conference join via the web link or Dial-in**

**Link:** <https://us06web.zoom.us/j/83601073921?pwd=TWdZbUhHZDJZM0xJNVBYQ055U1J4UT09>

**Meeting ID:** 836 0107 3921

**Passcode:** 430510

**One tap mobile**

+16465588656,,83601073921# US (New York)

+13017158592,,83601073921# US (Washington DC)

<b>Friday</b>	<b>May</b>	<b>13</b>	<b>2022</b>	<b>11:00 am</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Review of status since last meeting
2. Review of SmithGroup follow-on proposal
3. Discussion
4. Vote on proceeding with SmithGroup proposal

**Hybrid Meeting Notice:** Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street Marblehead MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** John J. McGinn  
**Posted by:** Kyle Wiley  
**Date:** 5/5/2022