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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Abbot Public Library Trustees

Name of Board/Committee

Address: Abbot Hall, 188 Washington St., Marblehead, MA Room: Selectmen's Room

<u>Wednesday</u>	<u>July</u>	<u>18th</u>	<u>2018</u>	<u>7:30</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Joint Meeting with Board of Selectmen.
Interview/Appointment. Gary Amberik

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Phyllis Smith
 Posted by: Patricia Rogers
 Date: 7-13-18