



## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

### ABBOT PUBLIC LIBRARY BUILDING RENOVATION COMMITTEE

Name of Board or Committee

**Address: Join Zoom via the web link or Dial-In**

<https://chacompanies.zoom.us/j/82619574470?pwd=SVAzU3BDYllnWnZtWFpERjY0V2lZdz09>

**Dial In:** 646-558-8656

**Meeting ID:** 826 1957 4470

**Passcode:** 558218

<b>Tuesday</b>	<b>June</b>	<b>7</b>	<b>2022</b>	<b>2:00PM</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- I. Designer's Update
- II. Director's Update
- III. Schedule
- IV. New Business

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Gary Amberik

**Posted by:** Laura Jolly

**Date:** June 2, 2022