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 2023 JUN 12 PM 4:30

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending Certain COVID-19 measures adopted during the state of emergency

**ABBOT PUBLIC LIBRARY BUILDING RENOVATION COMMITTEE**

Name of Board or Committee

**Address: Zoom Conference join via the web link or Dial-in**

**Link:** <https://chacompanies.zoom.us/j/81932400634?pwd=UXd4VlVCSTU0dUJwQlJOcHhUVjVDNpQT09>

**Dial In:** 646-558-8656

**Meeting ID:** 819 3240 0634

**Passcode:** 193600

<b>Friday</b>	<b>June</b>	<b>16</b>	<b>2023</b>	<b>12:00PM</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- I. Invoices
- II. Owner’s Project Manager Update Electric Vehicle and Potential Change Order.
  - a. EV (Electric Vehicle) EV parking spot
  - b. PCO (Potential Change Order) on Fire Protection
- III. Designer’s Update
  - a. Courtyard Pricing Option
- IV. Director’s Update
- V. New Business

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Gary Amberik  
**Posted by:** Laura Jolly  
**Date:** June 12, 2023