



DATE POSTED:  
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**2022 MAR 25 AM 9:37**

## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

### ABBOT PUBLIC LIBRARY BUILDING RENOVATION COMMITTEE

Name of Board or Committee

**Address:** Zoom Conference join via the web link or Dial in

**Link**

<https://chacompanies.zoom.us/j/82619574470?pwd=SVAzU3BDYllnWnZtWFpERjY0V2lZdz09>

**Dial in Phone #** 1-646-558-8656

**Meeting ID:** 826 1957 4470

**Password:** 558218

<b>Tuesday</b>	<b>March</b>	<b>29</b>	<b>2022</b>	<b>2:00PM</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- I. Designer's Update
- II. Director's Update
- III. Schedule
- IV. New Business

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Gary Amberik  
**Posted by:** Laura Jolly  
**Date:** March 25, 2022