



DATE POSTED:
Town Clerk Use Only
TOWN CLERK
2022 FEB 11 AM 10:25

MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20
Act Relative to certain COVID-19 measures adopted during the state of emergency

ABBOT PUBLIC LIBRARY BUILDING RENOVATION COMMITTEE

Name of Board or Committee

Address: Zoom Conference join via the web link or Dial in

Link

<https://chacompanies.zoom.us/j/82619574470?pwd=SVAzU3BDYllnWnZtWFpERjY0V2lZdz09>

Meeting ID: 826
1957 4470

Dial in Phone # 1 – 646 – 558 – 8656

Password:
558218

| | | | | |
|----------------|-----------------|-----------|-------------|---------------|
| Tuesday | February | 15 | 2022 | 2:00PM |
| Day of Week | Month | Date | Year | Time |

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- I. Review Minutes from Previous Meeting
- II. Summary of Collins & Abbot Code Visits
- III. Transitional Library Schematic Design Update
- IV. Abbot Library Schematic Design Update
- V. Review Schedule

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Gary Amberik
Posted by: Laura Jolly
Date: February 10, 2022