



DATE POSTED:
 Town Clerk Use Only
 2022 JAN 28 AM 8:38

MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20
 Act Relative to certain COVID-19 measures adopted during the state of emergency

ABBOT PUBLIC LIBRARY BUILDING RENOVATION COMMITTEE

Name of Board or Committee

Address: Zoom Conference join via the web link or Dial in

Link

<https://chacompanies.zoom.us/j/82619574470?pwd=SVAzU3BDYllnWnZtWFpERjY0V2lZdz09>

Meeting ID: 826
1957 4470

Dial in Phone # 1 – 646 – 558 – 8656

Password:
558218

Tuesday	February	1	2022	2:00PM
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- I. Review Minutes from Previous Meeting
- II. Summary of Abbot Public Library Walk-Thru
- III. Review Transitional Library
- IV. Review Schedule

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Gary Amberik
Posted by: Gary Amberik
Date: January 27, 2022