



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending Certain COVID-19 measures adopted during the state of emergency

### **ABBOT PUBLIC LIBRARY BUILDING RENOVATION COMMITTEE**

Name of Board or Committee

**Address: Zoom Conference join via the web link or Dial-in**

**Link:** <https://chacompanies.zoom.us/j/84987478032?pwd=WGNreFJ4TmQxOEk4VUx2anR3VUZMQT09>

**Dial In:** 646-558-8656

**Meeting ID:** 849 8747 8032

**Passcode:** 745014

<b>Friday</b>	<b>December</b>	<b>1</b>	<b>2023</b>	<b>12:00PM</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- I. Invoices
  - a. Johnson Roberts Associates Invoice - Architect
  - b. Wakefield
- II. Meeting Notes
  - a. Approve meeting notes from November ` and November 17, 2023 meetings
- III. Designer Update
  - a. Furniture review and approval
- IV. Director Update
  - a. Dedication signage review

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Gary Amberik  
**Posted by:** Alicia Monks  
**Date:** November 27, 2023