



DATE POSTED: HEAD
TOWN CLERK
Town Clerk Use Only
2023 NOV 13 AM 8:35

MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending Certain COVID-19 measures adopted during the state of emergency

ABBOT PUBLIC LIBRARY BUILDING RENOVATION COMMITTEE

Name of Board or Committee

Address: Zoom Conference join via the web link or Dial-in

Link: <https://chacompanies.zoom.us/j/84987478032?pwd=WGNreFJ4TmQxOEk4VUx2anR3VUZMQT09>

Dial In: 646-558-8656

Meeting ID: 849 8747 8032

Passcode: 745014

Friday	November	17	2023	12:00PM
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- I. Invoices
 - a. Johnson Roberts Associates Invoice - Architect
 - b. CHA Invoice – Owners Project Manager
 - c. LD Russo – General Contractor
 - d. Wakefield
- II. Meeting Notes
 - a. Approve meeting notes from September 27, October 4, October 11, October 18, October 25 and November 1, 2023 meetings
- III. Designer Update
 - a. Furniture update
- IV. Director Update
 - a. Dedication signage review

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Gary Amberik
Posted by: Alicia Monks
Date: November 13, 2023