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## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20  
 Act Relative to certain COVID-19 measures adopted during the state of emergency

### ABBOT PUBLIC LIBRARY BUILDING RENOVATION COMMITTEE

Name of Board or Committee

**Address:** Zoom Conference join via the web link or Dial in

**Link**

<https://us02web.zoom.us/j/86748145073>

**Meeting ID:** 834 3562  
8812

**Dial in Phone # 1 - 929 205 6099**

**Password:** N/A

<b>Tuesday</b>	<b>January</b>	<b>18</b>	<b>2022</b>	<b>2:00PM</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- I. Team Introductions
- II. Project Recap
- III. Overall Project Schedule
- IV. Budget Review

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Gary Amberik  
**Posted by:** Gary Amberik  
**Date:** January 13, 2022