



DATE POSTED: **MAR 21 11 41 AM**
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2023 MAR 22 AM 8:37

MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

ABBOT PUBLIC LIBRARY BUILDING RENOVATION COMMITTEE

Name of Board or Committee

Via Zoom:

<https://chacompanies.zoom.us/j/83409608080?pwd=NC9qTFZRZWpJQ2FWRHROdzhDaGs0dz09>

Dial In: 309 205 3325

Meeting ID: 834 0960 8080

Passcode: 545244

Friday	March	24	2023	12:00PM
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- I. Invoices
- II. Owner's Project Manager Update
- III. Designer's Update
- IV. Director's Update
- V. Schedule
- VI. New Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Gary Amberik
Posted by: Laura Jolly
Date: March 21, 2023