

AMENDED AGENDA

Water and Sewer Commission

Name of Board/Committee

Address of Meeting: Abbot Hall, 188 Washington St., Marblehead Room: Selectmen's Meeting

Wednesday
Day of week

July
Month

19,
Date

2017
Year

7:30 PM
Time

Amended Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Joint Meeting with the Board of Selectmen. Interviews/Appointment.

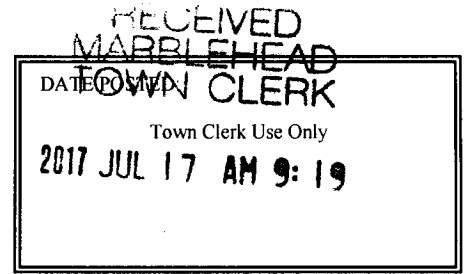
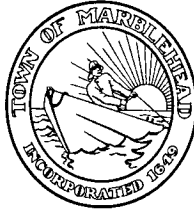
Applicant to be interviewed:

Gregory Bates

2. Discussion and/or Awarding of Vehicle Contract: Water Department - Unit 2
3. Appointment: Temporary Special Clerk
4. Awarding of Contract for Engineering Services

THIS AGENDA IS SUBJECT TO CHANGE

Date: July 19, 2017



MEETING NOTICE & AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

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Chairperson F. Carlton Siegel

Posted by: Paul Jalbert, Office Manager

Date: July 14, 2017