



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Veterans Middle School School Advisory Council

Name of Board/Committee

Address: 217 Pleasant Street, Marblehead, MA Room: Principal's Conference

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|-----------------|-----------------|----------|-------------|-------------|-----------|
| <u>Thursday</u> | <u>February</u> | <u>8</u> | <u>2018</u> | <u>4:00</u> | <u>PM</u> |
| Day of week | Month | Date | Year | Time | |

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. School Improvement Plan
 - Beginning the discussion of what has been accomplished, and what goals we will look towards for next year
2. School Happenings

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Matthew J. Fox

Posted by: _____

Date: 02/06/2018