



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Veterans Middle School Advisory Council

Name of Board/Committee

Address: 217 Peasant Street, Marblehead, MA Room: Principal's Conference

<u>Thursday</u>	<u>March</u>	<u>14</u>	<u>2019</u>	<u>3:00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Approval of the minutes - December 13, 2018
2. School Improvement Plan
 - Updates on 2018-2019
 - Goals for 2019 - 2020
3. School Happenings

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Matthew J. Fox & Julie Duggan
Posted by: _____
Date: 03/11/2019