



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Veterans Middle School Advisory Council Name of Board/Committee

Address: 217 Pleasant Street, Marblehead, MA Room: Principal's Conference

| | | | | | |
|-----------------|-----------------|-----------|-------------|-------------|-----------|
| <u>Thursday</u> | <u>February</u> | <u>14</u> | <u>2019</u> | <u>3:00</u> | <u>PM</u> |
| Day of week | Month | Date | Year | Time | |

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Approval of the minutes - December 13, 2018
2. School Improvement Plan
 - Updates on 2018-2019
 - Goals for 2019 - 2020
3. School Happenings

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Matthew J. Fox & Julie Duggan

Posted by: _____

Date: 02/11/2019