



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Gerry Building Committee Meeting**

Name of Board/Committee

Address of Meeting: **Marblehead High School, 2 Humphrey Street, Marblehead, MA**

Room: **Library Conference Room**

**Tuesday**

Day of week

**April**

Month

**4**

Date

**2017**

Year

**7:00 PM**

Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

### **Agenda**

1. Call to Order
2. Approval of Minutes from 3/9/17
3. Public Comment
4. Owner's Project Manager Subcommittee recommendation and vote
5. New Business
6. Meeting Schedule
7. Adjournment

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: **David Harris, Jr.**

Posted by: **Carmen Darisse**

Date: **Wednesday, March 29, 2017**