



DATE POSTED: **RECEIVED**  
**MARBLEHEAD**  
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**TOWN CLERK**  
**2022 MAR 23 PM 12:05**

**MEETING NOTICE**  
 POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25  
**TOWN ADMINISTRATOR SCREENING COMMITTEE**

Name of Board/Committee

Address of Meeting: Abbot Hall, 188 Washington Street, Marblehead, MA

Room: Selectmen's Office

<u>Tuesday</u>	<u>March</u>	<u>29</u>	<u>2022</u>	<u>5</u>	<u>00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time		

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- Introductions
- Minutes
- Committee Charge
- Process
- Questions
- Dates and times for future meetings

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: John J. McGinn  
 Posted by: Kyle Wiley  
 Date: March 23, 2022