



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

Address:	Sports Committee  Name of Board/Committee				
	10 Humphrey St		, Marblehead, MA Room: Game Room		
Tuesday	August	6	2019	6:00 PM	
Day of week	Month	Date	Year	Time	

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- 1. Fall 2019 Field Usage
- 2. Field Policies

## THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Chip Osborne		
Posted by:	Jaime Bloch	
Date:	7/29/19	