



 $\underline{MEETING\ NOTICE}_{\text{POSTED IN ACCORDANCE WITH THE PROVISIONSOF MGL 30A }\S\$18-25$

Sports Committee

| 40 H | | | | | | |
|-----------------------------------|-----------------|----------------|-------------------------|-------------------|------------|----------|
| Address of Meeting: 10 Humphrey S | St. | | | , <u>N</u> | Marblel | head, MA |
| oom: Dining | | | | | | |
| Thursday J. | anuary | 23 | 2020 | 7. | 00 | РМ |
| Day of week | Month | Date | Year | Time | | - |
| Agenda or Topics to be o | discussed liste | ed below (That | the chair reasonably ar | nticipates will b | e discusse | d) |
| opics: Field User Fee | | | | | | |

- 1.

 - b. Spring-Summer Field Allocation

THIS AGENDA IS SUBJECT TO CHANGE

| Chairperson: Linda Rice Collins | |
|---------------------------------|--|
| Posted by: Peter James | |
| Date: 12/12/19 | |