



DATE POSTED

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# MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

## BOARD OF SELECTMEN

\_\_\_\_\_  
Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St.  
Marblehead, MA**

Room: **Selectmen's  
Meeting Room**

<b>Wednesday</b>	<b>September</b>	<b>14</b>	<b>2016</b>	<b>7:30</b>	<b>PM</b>
Day of Week	Month	Day	Year	Time	AM/PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

### Scheduled Appointments

- Cable Television Oversight Committee. Interviews/Appointments  
Ruth Ferguson, David Patten, Robert F. Peck
- Chamber of Commerce. Beth Ferris. Christmas Walk requests, wreaths and lights.

### Votes

- Fort Sewall. Kevin Koshy. May 12, 2017
- Contract. Altus Dental. Extend
- Marblehead Little Theatre. 1 Day Liquor License. October 1, 2016

### Correspondence, Public Participation, Old/New Business

- Cable Oversight Television Committee. Letters of Interest. Frank Kelley, Michael Thompson

Executive Session with the Board of Health with regards to G.L. c. 30A § 21(a)(3), for the purpose of discussing litigation, the public discussion of which may have a detrimental impact on the litigating position of the Board.

### THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker Posted by: Kyle A. Wiley

Date: September 12, 2016