



DATE POSTED:  
 RECEIVED  
 TOWN CLERK  
 Town Clerk Use Only  
 2023 MAY 24 PM 5:00

## AMENDED AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

## SELECT BOARD

### HYBRID MEETING

**Address: Abbot Hall, 188 Washington Street, Selectmen's Meeting Room, Marblehead, MA 01945 –OR–**  
**Zoom Conference join via the web link or Dial-in**  
<https://zoom.us/j/96471420814?pwd=UkVSOVR4Qzc4TUFvWTBXMDJhUTU3QT09>  
 Meeting ID: 964 7142 0814  
 Passcode: 773176  
 On tap mobile +1 253 215 8782 US                      +1 301 715 8592 US

<b>Wednesday</b>	<b>May</b>	<b>24</b>	<b>2023</b>	<b>7:00 pm</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Memorial Day. Dave Rodgers, Veterans Agent.
2. Licensing. New Wine/Malt Beverage License (Votes)
  - Public Hearing: Marblehead Hotel LLC, 264 Pleasant Street. Julius Sokol, Manager
  - Public Hearing: Hipothecary Ales LLC, d/b/a Hipothecary Ales Taproom, 31 Atlantic Avenue. Steven Gabardi, Manager
3. Bellringing. July 4<sup>th</sup>. (Vote)
4. Historic Preservation Restriction. Devereux House, 16 Franklin Street (vote)
5. Home Rule Petition – 2023 Annual Town Meeting, Article 44, Terms of Select Board (Vote)
6. Festival of Arts. Requests: Hidden Orbs and Chalk This Way. (Votes)
7. Outdoor dining review 2023. (vote)
8. Approval of Minutes. May 10, 2023. (vote)
9. Licensing. Plus Café. 34A Atlantic Avenue. Common Victualler License. Amend operating hours. (Vote)
10. Parking Regulations. Village/Vine Street. (vote)
11. Massachusetts Environmental Protection Agency. Coastal Zone Management project. Letter of support. (vote)
12. MS4 General Permit, Engineering Services. Contract. (Vote)
13. Festival of Arts. Abbot Hall. June 2, 2023. 1 day liquor license. (vote)
14. Public Comment
15. Town Administrator update
16. Select Board Announcements

17. Vote to go into EXECUTIVE SESSION under M.G. Law c.30A, § 21(7) to review executive session minutes. Board will not resume in open session. (vote)

**Hybrid Meeting Notice:** Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: M. C. Moses Grader    Posted by: Kyle Wiley

Date: May 22, 2023



DATE POSTED: MAY 22 2023  
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 2023 MAY 22 PM 4:25

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