



RECEIVED  
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 TOWN CLERK  
 Town Clerk Use Only  
 2024 MAR 27 AM 9:36

**AMENDED AGENDA**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

**SELECT BOARD**

**HYBRID MEETING**

**Address:** Abbot Hall, 188 Washington Street, Selectmen’s Meeting Room, Marblehead, MA 01945 –OR- Zoom Conference join via the web link or Dial-in  
<https://zoom.us/j/96471420814?pwd=UkVSOVR4Qzc4TUFvWTBXMDJhUTU3QT09>  
Meeting ID: 964 7142 0814 Passcode: 773176  
One tap mobile +1 253 215 8782 US +1 301 715 8592 US

<b>WEDNESDAY</b>	<b>March</b>	<b>27</b>	<b>2024</b>	<b>7:00 pm</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

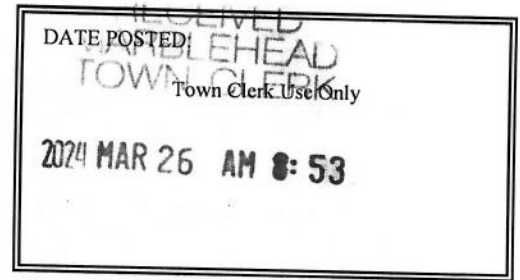
1. Public Hearing. Licensing. Richdales, 29 Smith Street. Transfer of Package Store License. Nrishay LLC. (vote)
2. Task Force Against Discrimination. Interview. Appointment. Eugenia Guastaferrri (vote)
3. Licensing. Dolphin Yacht Club. 17 Allerton Place. Change of Manager. Scott Kelly. (vote)
4. American Rescue Plan Act. Request for funds. (vote)
5. FY23 Annual Comprehensive Finance Report (ACFR) review
6. CliftonLarsonAllen Report update
7. FY25 Budget Planning update, discussion
8. Approval of Minutes, February 7, 2024, and February 28, 2024 (vote)
9. Youth Baseball Parade. Revise start time. April 27, 2024 (vote)
10. 1 Day Liquor License. Coastal Marine. April 27, 2024 (vote)
11. Abbot Hall, permission to use. Pride month event. June 1, 2024. (vote)
12. Marblehead High School National Green Schools Society, 5K. April 20, 2024. (vote)
13. Contracts: Pyrotecnico Fireworks, Inc. (vote) / General Code Recodification (vote)
14. American Rescue Plan Act. Request for funds. (vote)
15. Hazard Mitigation Plan. Adopt. (vote)
16. Council on Aging. Surplus equipment. Van. (Vote)
17. Arbor Day Proclamation. (vote)
18. Glovers Regiment, Fort Sewall Encampment, July 12 – 14, 2024. (vote)
19. Abbot Hall, Task Force against Discrimination, Juneteenth Day, June 12, 2024. (vote)
20. Festival of Arts, request for July 4<sup>th</sup> venues. (vote)

21. *Festival of Arts, Whale and Cod Event, Abbot Hall, May 31, 2024. 1 Day Liquor License. (Votes)*
22. *Festival of Arts, MFoA Road Race, July 6, 2024 (vote)*
23. *Licensing. Seasonal Liquor License renewals: Dolphin Yacht Club, 1 Allerton Place. Eastern Yacht Club, Poolside, 42-44 Foster St. (votes)*
24. *Licensing. Annual Entertainment/Sunday Entertainment. Dolphin Yacht Club (vote)*
25. *Abbot Hall, Marblehead Community Charter School Graduation. June 17, 2024 (vote)*
26. Public Comment
27. Town Administrator update
28. Select Board Announcements

**Hybrid Meeting Notice:** Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead, MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Erin M. Noonan    Posted by:    Kyle Wiley    Date: March 25, 2024



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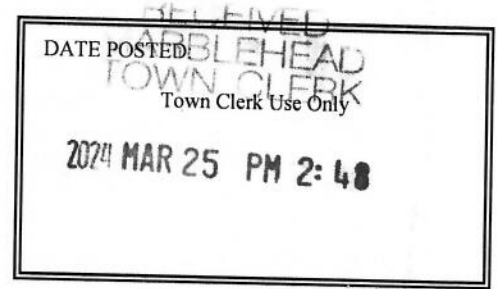
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