



DATE POSTED:  
 Town Clerk Use Only  
 2023 OCT 11 PM 4: 34

**AMENDED AGENDA**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

**SELECT BOARD**

**HYBRID MEETING**

**Address:** Abbot Hall, 188 Washington Street, Selectmen’s Meeting Room, Marblehead, MA 01945 **-OR-**  
 Zoom Conference join via the web link or Dial-in  
<https://zoom.us/j/96471420814?pwd=UkVSOVR4Qzc4TUFvWTBXMDJhUTU3QT09>  
 Meeting ID: 964 7142 0814 Passcode: 773176  
 One tap mobile +1 253 215 8782 US +1 301 715 8592 US

<b>WEDNESDAY</b>	<b>OCTOBER</b>	<b>11</b>	<b>2023</b>	<b>7:00 pm</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Public Hearing. Licensing. Pikilia Inc. 261 Washington St. All Alcoholic Beverage License. Change of Manager, Change of Officers/Directors/Issuance & Transfer of Stock. Thanas Bido. (vote)
2. Conservation Commission, interview. Appointment. Jessica Norton. (vote)
3. ~~Sign approval. 134 Washington Street. Old Town Antiques. Tim Swigor. (vote)~~
4. Traffic Safety Advisory Committee interviews. Appointments. (votes)  
 Dan Albert / Judith Black / John Bonner / Peter Fleming / Peter Franklin / Gary Hebert / Russell King / David Kucharsky / Mark Holland / Jody Magee / Byron Rizos / Dan Shuman / Rick Smyers
5. Holiday Hours. Veterans Day and Thanksgiving. (vote)
6. Marblehead Revenue Forecast. Town Administrator/Finance Director.
7. Snow Emergency Policy. (vote)
8. ~~Approval of Minutes. September 27, 2023 (vote)~~
9. Appointment. Acting Treasurer/Collector Interim. Cami Iannarelli. (vote)
10. Abbot Hall. Holiday Pops. December 9, 2023. (vote)
11. Holiday Pops, 1 day Liquor License. Abbot Hall. December 9, 2023. (vote)
12. MHS Boosters Drive. Sunday, October 15, 2023. (vote)
13. Contracts: Department of Public Works. Memorandum of Understanding, Road Salt. (vote)
14. Reappointment. Shellfish Constable. (vote)
15. Letters of Interest: J. Roger Pellicciotti, Finance Committee; David Bitterman, Historical Commission
16. Sierra Club. Sign on to support all-electric school bus fleet by 2035. (Vote)
17. Coffin School update
18. Public Comment
19. Town Administrator update
20. Select Board Announcements

**Hybrid Meeting Notice:** Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead, MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Erin M. Noonan    Posted by:    Kyle Wiley                      Date: October 6, 2023



DATE POSTED:  
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 2023 OCT -5 PM 2:47

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**SELECT BOARD**

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 Dan Albert / Judith Black / John Bonner / Peter Fleming / Peter Franklin / Gary Hebert / Russell King / David Kucharsky / Mark Holland / Jody Magee / Byron Rizos / Dan Shuman / Rick Smyers
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6. Snow Emergency Policy. (vote)
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