



DATE POSTED:   
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 2023 SEP 25 PM 4: 06

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

**SELECT BOARD**

**HYBRID MEETING**

**Address: Abbot Hall, 188 Washington Street, Selectmen’s Meeting Room, Marblehead, MA 01945 –OR–**  
**Zoom Conference join via the web link or Dial-in**  
<https://zoom.us/j/96471420814?pwd=UkVSOVR4Qzc4TUJFvWtBXMDJhUTU3QT09>  
 Meeting ID: 964 7142 0814 Passcode: 773176  
 On tap mobile +1 253 215 8782 US +1 301 715 8592 US

<b>Wednesday</b>	<b>September</b>	<b>27</b>	<b>2023</b>	<b>7:00 pm</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Finance Presentation. Odyssey Advisors. Parker Elmore. Other Post Employee Benefits (OPEB)
2. Contract: Sprague Energy Natural Gas Approval. (vote)
3. Contract: ClearGov Clear Plans Amendment. (vote)
4. Contract: Grace Olivers, Amend, extension of time. (vote)
5. 1 Day Liquor License. Old North Church. November 17, 2023. (Vote)
6. License Agreement / OHDC application: 9 Selman Street, stairs on the public way. (Votes)
7. Approval of Minutes. September 13, 2023
8. Police Department. Surplus, 32 Lockers. (vote)
9. Parking Regulations. Handicap Parking. 66 Clifton Avenue. (vote)
10. Abbot Hall. Veteran Town Hall, Congressman Seth Moulton. November 10, 2023. (vote)
11. Draft Financial Policies. Review, possible vote.
12. Coffin School disposition – Correspondence, possible vote
13. Letters of interest: Jeanie Stahl, Cultural Council; Jessica Norton, Conservation Commission
14. Public Comment
15. Town Administrator update
16. Select Board Announcements

**Hybrid Meeting Notice:** Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead, MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Erin M. Noonan Posted by: Kyle Wiley Date: September 25, 2023