



## MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

## SELECT BOARD

Name of Board or Committee

### HYBRID MEETING

**Address: Abbot Hall, 188 Washington Street, Selectmen's Meeting Room, Marblehead, MA 01945 –OR– Zoom Conference join via the web link or Dial-in**

<https://zoom.us/j/96471420814?pwd=UkVSOVR4Qzc4TUFvWTBXMdJhUTU3QT09>

Meeting ID: 964 7142 0814

Passcode: 773176

On tap mobile +1 253 215 8782 US

+1 301 715 8592 US

<b>Wednesday</b>	<b>March</b>	<b>8</b>	<b>2023</b>	<b>7:00 pm</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Licensing. Entertainment License. Mai Tai Lounge. 165 Pleasant St. Amanda Breen. (vote)
2. Glovers Regiment. Seamus Daly. Gift to Town. Fort Sewall "iconic" tree, Sculpture. (vote)
3. Tedesco Country Club. Bi-annual Golf Tournament. (vote)
4. Marblehead Counseling Center. Letter of interest. Tedesco Country Club Golf Tournament
5. Marblehead High School. Annual Carnival. May 4-7, 2023. (Vote)
6. Festival of Arts. Annual requests for events, Artisans Fair, Exhibits, Street Festival, Champagne reception. 1 Day Liquor License, June 25, 2023 (vote)
7. Festival of Arts. Whale Auction. Abbot Hall display. (vote)
8. Marblehead Arts Association. (3) 1 day liquor licenses. 3.16.23 / 4.13.23 / 5.18.23 (vote)
9. Licensing. Advertise Section 12 Wine/Malt License. (vote)
10. Letters of Interest: Bob Zarelli, Design Review. Edward McCarthy, MBTA Advisory. Arnold Cohen, Task Force against Discrimination
11. Request for Proclamation. Marblehead Rotary Club. F. Carlton Siegel Day. (vote)
12. Dangerous Dog Hearing. Town Administrator recommendation. (vote)
13. Contract. Environmental Partners. Pavement Management., Engineering Services (Vote)
14. Contract. Greenman-Pedersen, Inc. Engineering Services. Village Street Bridge. (vote)
15. Abbot Hall, Juneteenth Flag Raising. June 14<sup>th</sup>. (vote)
16. Donation. Police Department. Massages (4) (vote)
17. Surplus Equipment. Police Department. 2 Vehicles. (vote)

18. Public Comment
19. Town Administrator update
20. Select Board Announcements

**Hybrid Meeting Notice:** Members of the public are welcome to attend this in-person at Abbot Hall, 188 Washington Street, Marblehead MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: M. C. Moses Grader    Posted by: Kyle Wiley

Date: March 6, 2023