



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

| | _ | | ing Committee of Board/Committee | | |
|-------------|------------------------|-------------------|-----------------------------------|-------------------------------------|-----------------|
| Address: | Abbot Hall, 188 V | | | ead, MA Room: Tov | vn Admin Office |
| Tuesday | June | 12 | 2018 | | PM |
| Day of week | Month | Date | Year | Time | |
| A | Agenda or Topics to be | e discussed liste | ed below (That the chair | reasonably anticipates will be disc | cussed) |

-Recommendations to the Board of Selectmen for finalists for the Town Administrator position

THIS AGENDA IS SUBJECT TO CHANGE

| Chairperson: | | |
|--------------|--------------|--|
| Posted by: | John McGinn | |
| Date: | June 7, 2018 | |