



MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

School Committee Policy Sub-Committee Name of Board/Committee

Address of Meeting: **School Administrative Office, 9 Widger Road, Marblehead, MA**

Room: **Conference Room**

<u>Thursday</u>	<u>November</u>	<u>9</u>	<u>2017</u>	<u>9:30 AM</u>
Day of week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Agenda

- Call to Order
- Policy Manual review with Mike Gilbert, MASC representative
- Adjournment

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: **Meredith Tedford**

Posted by: **Carmen Darisse**

Date: **October 25, 2017**