



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **School Committee Curriculum Sub-Committee**

Name of Board/Committee

Address of Meeting: **School Administrative Offices, 9 Widger Road, Marblehead, MA** Room: **Conference Room**

<b><u>Wednesday</u></b>	<b><u>October</u></b>	<b><u>11</u></b>	<b><u>2017</u></b>	<b><u>12:00 PM</u></b>
Day of week	Month	Date	Year	Time

#### **Agenda or Topics to be discussed listed below**

(That the chair reasonably anticipates will be discussed)

Agenda

Curriculum priorities

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: **Meredith Tedford**

Posted by: **Carmen Darisse**

Date: **Friday, October 06, 2017**