



**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**School Committee Budget Subcommittee**

Name of Board/Committee

Address of Meeting: Abbot Hall 188 Washington St, Marblehead, MA

Room: Administrative Offices

Tuesday                      January                      21                      2020                      4 : 30 PM  
Day of week                      Month                      Date                      Year                      Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

FY21 preliminary overview and discussion

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: \_\_\_\_\_  
Posted by: Sarah Fox  
Date: January 15, 2020