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**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

School Committee Budget Sub-Committee

\_\_\_\_\_  
 Name of Board/Committee

Address: 9 Widger Rd, Marblehead MA 01945, Marblehead, MA Room: Conference rm

Tuesday	June	11	2019	8:30	AM
Day of week	Month	Date	Year	Time	

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

FY 2019 and FY 2020 budget.

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: TBD  
 Posted by: Sarah Fox  
 Date: June 3, 2019