



## AMENDED AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

### Marblehead School Committee

Name of Board or Committee

#### **HYBRID MEETING**

**Address:** Marblehead High School- Library at 2 Humphrey St. Marblehead MA, 01945

#### **OR**

Zoom Conference join via the web link or Dial in

<https://marbleheadschoools-org.zoom.us/j/91355062068?pwd=eVgyaVNqbUJMMFBqMjF5Qkd3QTJiQT09>

Meeting ID: 913 5506 2068

Password: 981831

Dial in Phone # +1 646 558 8656

<b>Thursday</b>	<b>April</b>	<b>6th</b>	<b>2023</b>	<b>7:00pm</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- I. Initial Business
  - a. Call to Order
  - b. State of the District
  - c. Commendations
  - d. Student Representative-Yasen Colon
  - e. Public Comment
  
- II. Consent Action and Agenda Items
  - a. Approval of Minutes (Vote)  
10/13/2022,11/1/2022,11/10/2022,3/21/2023,3/27/2023
  - b. Schedule of Bills (Vote)
  - c. Acceptance of Anonymous Donation in the amount of \$2,000K to the High School Performing Arts Department (Vote)
  
- III. Superintendent Report
  - a. District Updates
  
- IV. School Committee Communication and Discussion Items
  - a. Meet High School Principal Michele Carlson and Approve Contract (Vote)
  - b. Appoint and Approve Contract for Assistant Superintendent Julia Ferreira (Vote)
  - c. *Planning for Success Pfs Strategic Plan Development: Next Steps*

- d. Discussion of Superintendent Review
- e. FY24 Budget Planning and Discussion
- f. Subcommittee and Liaisons Updates

V. Closing Business

- a. New Business
- b. Correspondence
- c. Adjournment

Hybrid Meeting Notice: Members of the public are welcome to attend this in-person at 2 Humphrey St. Marblehead MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Sarah Fox  
**Posted by:** Lisa Dimier  
**Date:** 4/5/2023



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**Chairperson:** Sarah Fox  
**Posted by:** Lisa Dimier  
**Date:** 3/31/2023