

DATE POSTED: Town Clerk Use Only

2023 APR -5 AM 10: 34

AMENDED AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to extending certain COVID-19 measures adopted during the state of emergency

Marblehead School Committee

Name of Board or Committee

HYBRID MEETING

Address: Marblehead High School-Library at 2 Humphrey St. Marblehead MA, 01945

OR

Zoom Conference join via the web link or Dial in

https://marbleheadschools-org.zoom.us/j/91355062068?pwd=eVgyaVNqbUJMMFBqMjF5Qkd3QTJiQT09

Meeting ID: 913 5506 2068

Password: 981831

Dial in Phone # +1 646 558 8656

Thursday	April	6th	2023	7:00pm
Day of Week	Month	Date	Year	Time

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

- I. Initial Business
- a. Call to Order
- b. State of the District
- c. Commendations
- d. Student Representative-Yasen Colon
- e. Public Comment
- II. Consent Action and Agenda Items
 - a. Approval of Minutes (Vote) 10/13/2022,11/1/2022,11/10/2022,3/21/2023,3/27/2023
 - b. Schedule of Bills (Vote)
 - c. Acceptance of Anonymous Donation in the amount of \$2,000K to the High School Performing Arts Department (Vote)

III. Superintendent Report

a. District Updates

IV. School Committee Communication and Discussion Items

- a. Meet High School Principal Michele Carlson and Approve Contract (Vote) b. Appoint and Approve Contract for Assistant Superintendent Julia Ferreira (Vote)
- c. Planning for Success PfS Strategic Plan Development: Next Steps

- d. Discussion of Superintendent Review
- e. FY24 Budget Planning and Discussion
- f. Subcommittee and Liaisons Updates

V. Closing Business

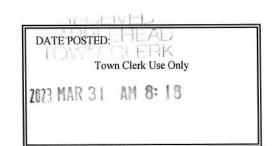
- a. New Business
- b. Correspondence
- c. Adjournment

Hybrid Meeting Notice: Members of the public are welcome to attend this in-person at 2 Humphrey St. Marblehead MA 01945 or by the remote zoom connection provided. Please note that the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Sarah Fox
Posted by: Lisa Dimier
Date: 4/5/2023





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 (Vote)

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Chairperson: Sarah Fox
Posted by: Lisa Dimier
3/31/2023